

**RIVER TO SEA TRANSPORTATION PLANNING ORGANIZATION**

**RESOLUTION 2016-06**

**RESOLUTION OF THE RIVER TO SEA TRANSPORTATION PLANNING ORGANIZATION  
ADOPTING THE 2040 LONG RANGE TRANSPORTATION PLAN (LRTP) REPORT**

---

**WHEREAS**, Florida Statutes 339.175; 23 U.S.C. 134; and 49 U.S.C. 5303 require that the urbanized area, as a condition to the receipt of federal capital or operating assistance, have a continuing, cooperative, and comprehensive transportation planning process that results in plans and programs consistent with the comprehensively planned development of the urbanized area; and

**WHEREAS**, the River to Sea Transportation Planning Organization (TPO) is the duly designated and constituted metropolitan planning organization responsible for carrying out the urban transportation planning and programming process for Volusia County and portions of Flagler County inclusive of the cities of Flagler Beach, Beverly Beach, and portions of Palm Coast and Bunnell; and

**WHEREAS**, Florida Statutes 339.175; 23 U.S.C. 134; and 49 U.S.C. 5303; and 23 CFR 450.322 require that each metropolitan planning organization shall prepare and update a transportation plan for its metropolitan planning area that addresses at least a 20-year planning horizon; the River to Sea TPO's 2040 LRTP has developed a 25-year planning horizon plan; and

**WHEREAS**, the River to Sea TPO 2040 Long Range Transportation Plan is consistent with local governments' comprehensive plans and other applicable planning documents; and

**WHEREAS**, the River to Sea TPO's Technical Coordinating Committee (TCC), Citizens' Advisory Committee (CAC), Bicycle/Pedestrian Advisory Committee (BPAC), and Transportation Disadvantaged Local Coordinating Board (TDLCB) have been participating in the development of this plan and utilized a subcommittee called the 2040 Long Range Transportation Plan Subcommittee; and

**WHEREAS**, the BPAC, TCC and CAC have reviewed the 2040 Long Range Transportation Plan Report and have recommended its approval by the Board of the River to Sea TPO; and

**WHEREAS**, the 2040 Long Range Transportation Plan Report has been available for public review and comment under a legally required time period of 30 days and has been made available for public review at various workshops conducted at key points throughout the development of the Plan; and

**WHEREAS**, all public comments received regarding the 2040 Long Range Transportation Plan have been reviewed, documented, incorporated as appropriate, and responded to;

**NOW, THEREFORE, BE IT RESOLVED**, by the River to Sea TPO that the:

1. the 2040 Long Range Transportation Plan is consistent with local governments' comprehensive plans and other applicable planning documents; and
2. the public and the local governments and agencies have been actively involved in the development of the 2040 Long Range Transportation Plan; and
3. the 2040 Long Range Transportation Plan Report is hereby endorsed and adopted; and
4. the River to Sea TPO Chairman (or his designee) is hereby directed and authorized to submit the 2040 Long Range Transportation Plan to:
  - a. the Governor, State of Florida;
  - b. the Florida Department of Transportation;
  - c. the Federal Highway Administration, via the Florida Department of Transportation;
  - d. the Federal Transit Administration, via the Florida Department of Transportation; and the
  - e. the Division of Community Development.

**DONE AND RESOLVED** at the regular meeting of the River to Sea TPO held on the 27<sup>th</sup> day of January, 2016.

**RIVERTO SEA TRANSPORTATION PLANNING ORGANIZATION**



**VOLUSIA COUNTY COUNCIL MEMBER PAT PATTERSON  
CHAIRMAN, RIVER TO SEA TPO**

**CERTIFICATE:**

The undersigned duly qualified and acting Recording Secretary of the River to Sea TPO certified that the foregoing is a true and correct copy of a resolution, adopted at a legally convened meeting of the River to Sea TPO held on January 27, 2016.

**ATTEST:**



**PAMELA C. BLANKENSHIP, RECORDING SECRETARY  
RIVER TO SEA TRANSPORTATION PLANNING ORGANIZATION**